

## CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number \_\_\_\_\_

Meeting Type: Regular

Meeting Date: 1/9/2014

Action Requested By:  
Fleet

Agenda Item Type  
Ordinance

Subject Matter:

Surplus Equipment

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus and to be sold at public auction.

**Note: If amendment, please state title and number of the original**

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: 

Date: 12-30-13

**ORDINANCE NO. 14-\_\_\_\_\_**

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

Department 5100 HPD

011161- 1994 Pontiac Grand Prix- VIN# 1G2WJ52M5RF322720  
011163- 1994 Pontiac Grand Prix- VIN# 1G2WJ52M6RF324167  
011286- 1995 Chevrolet Lumina- VIN# 2G1WL52M0S1199033  
011305- 1996 Ford Taurus- VIN# 1FALP52U3TA188555  
011306- 1996 Ford Taurus- VIN# 1FALP52U8TA188552  
011308- 1996 Ford Taurus- VIN# 1FALP52U0TA188559  
011309- 1996 Ford Taurus- VIN# 1FALP52U7TA188557  
011313- 1996 Ford Taurus- VIN# 1FALP52U7TA188560  
011317- 1996 Ford Taurus- VIN# 1FALP52U9TA188561  
011342- 1996 Ford Crown Victoria- VIN# 2FALP71W1TX152773  
011375- 1997 Ford Crown Victoria- VIN# 2FALP71W3VX134780  
011405- 1998 Ford Crown Victoria- VIN# 2FAFP71W4WX152266  
011416- 1999 Ford Crown Victoria- VIN# 2FAFP71W8XX242733  
011482- 2000 Ford Crown Victoria- VIN# 2FAFP71W0YX141297  
011497- 1999 Pontiac Grand Prix- VIN# 1G2WJ52MXX288674  
011529- 2001 Ford Crown Victoria- VIN# 2FAFP71W51X168453  
011533- 2001 Ford Crown Victoria- VIN# 2FAFP71W21X168457  
011538- 2001 Ford Crown Victoria- VIN# 2FAFP71W61X168462  
011568- 2002 Ford Crown Victoria- VIN# 2FAFP71W62X142283  
011587- 2001 Chevrolet Lumina- VIN# 2G1WL52J011176324  
011664- 2004 Ford Crown Victoria- VIN# 2FAFP71W04X141343  
011676- 2004 Ford Crown Victoria- VIN# 2FAFP71W94X141311

Department 6200 Cemetery

015431- 2000 Cushman Truckster- MN# 898543 SN# 99007031  
040125- 1987 Ford 3910 Tractor- SN# C774036

Department 6500 Engineering

021293- 1999 Chrysler Jeep Cherokee- VIN# 1J4FT28S1XL664667

Department 7300 PWS

020885- 1993 Ford LT9000 Dump Truck- VIN# 1FDZU90L6PVA41414  
020971- 1996 Ford F800 Dump Truck- VIN# 1FDXF80E5TVA17810

021216- 2001 Chevrolet Silverado- VIN# 1GCEK19T51E287830  
021298- 1997 Ford F350- VIN# 1FDJW35FXVEC44519  
021395- 2002 Ford Ranger- VIN# 1FTYR44VX2PB28584  
021401- 2002 Ford Ranger- VIN# 1FTYR44V82PB28583  
021402- 2002 Ford Ranger- VIN# 1FTYR44VX2PB28617  
021624- 2006 Dodge Ram 2500- VIN# 1D7HU18P36J180260  
080199- 2000 Lone Wolf 16FT Trailer- MN# LW1677NSR SN#11912

Department 8000 WPC

021292A- Venturo Truck Crane- MN#66375 SN#ET10KX

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

ATTEST:

\_\_\_\_\_  
Charles E. Hagood  
Clerk-Treasurer